MAINE COUNSELING ASSOCIATION

## SPRING CONFERENCE

### ADVERTISING APPLICATION

**SAMOSET RESORT - ROCKPORT, MAINE**

**April 10 – April 11, 2017**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE PRINT CLEARLY

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City / State / Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please reserve the following advertising space for our organization:

Approximate ad page size: Full page 5” x 8”

\_\_\_\_ Full Page . . . . . . . . . . . . . . . . . .$100.00

\_\_\_\_ Half Page . . . . . . . . . . . . . . . . . . $50.00

**The advertising deadline is February 1, 2017.**

**To advertise in the *Conference Program* you must provide black and white camera-ready copy! We prefer it to be submitted electronically to Susan Pierce –** [sue.pierce@rsu29.org](mailto:sue.pierce@rsu29.org)

Please submit your check (payable to Maine Counseling Association) **along with this completed form**.

**SEND TO:** **Susan Pierce, Guidance Counselor**

**Houlton High School**

**7 Bird Street**

**Houlton, ME 04730**

If you have questions, you may contact Sue Pierce during school hours at 207-532-6551.

E-mail works great too [sue.pierce@rsu29.org](mailto:sue.pierce@rsu29.org)